

## **ERNEST G. BURGESS COUNTY MAYOR**

## **RUTHERFORD COUNTY TENNESSEE**

July 28, 2011

## **MEETING NOTICE**

TO:

Public Works & Planning Committee

FROM:

Joe Frank Jernigan, Chairman

DATE:

Tuesday, August 2, 2011

TIME:

6:00 P.M.

PLACE:

Courthouse, Suite #205

PURPOSE:

Planning Department Report 1.

**Building Codes Report** 2.

Landfill Report 3.

4. Solid Waste Report

5. **Highway Department Report** 

6. Recycling & Environmental Education Report

7. **Any Other Business** 

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

XC:

Commissioners

**Ernest Burgess** 

Jim Cope Becky Shelton Mike Williams

Doug Demosi

David Jones

Mac Nolen

Lee Harris

**Del Corbitt** Lisa Nolen

Brian Robertson

**Amy Davis** 

Media

Mimi Keisling